

and others neglected the high offices they were given, preferring to make speeches about affairs of state. There were more than one thousand of these scholars disputing at the Jixia Academy in Qi. You admit that people like Gongsun Hong were everywhere then."^[10]

Legacy

The Jixia Academy thrived until the reign of King Min. In 284 BC, it was scattered by Yan's sack of Linzi. However, Sima Qian credited its example with the creation of other academies, particularly those of the Four Lords: Lord Mengchang's within Qi, as well as Lord Pingyuan's in Zhao, Lord Chunshen's in Chu, and Lord Xinling's in Wei.^[11] In Qin, the chancellor Lü Buwei supported thousands of scholars between 250 and 238 BC.

Archaeology

In February 2022, archaeologists announced the discovery of the ruins of the academy in Zibo city, Shandong province. The excavation, which had been going for 5 years before the announcement, turned up four rows of building foundations that belonged to the academy complex, along with architectural components that "would glow with colorful lights when the sun shines on them". The site measures about 210 m from east to west at its widest and 190 m long from north to south, shaped roughly like a right-angled trapezoid from above, with a total area of nearly 40,000 square meters.^[12]

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External links

- [Unraveling Early Daoist Oral Traditions in Guan Zi's "Purifying the Heart-Mind \(Bai Xin\)," "Art of the Heart-Mind \(Xin Shu\)," and "Internal Cultivation \(Nei Ye\)"\]](https://www.academia.edu/39237261/SAMPLE_The_Thread_of_Dao_Unraveling_Early_Daoist_Oral_Traditions_in_Guan_Zis_Purifying_the_Heart-Mind_Bai_Xin_Art_of_the_Heart-Mind_Xin_Shu_and_Internal_Cultivation_Nei_Ye_) (https://www.academia.edu/39237261/SAMPLE_The_Thread_of_Dao_Unraveling_Early_Daoist_Oral_Traditions_in_Guan_Zis_Purifying_the_Heart-Mind_Bai_Xin_Art_of_the_Heart-Mind_Xin_Shu_and_Internal_Cultivation_Nei_Ye_), Dan G. Reid
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